FOR INSTRUCTIONS, SEE BACK OF FORM CHECK ONE: The in an interior state of the second o	CAMPAIGN DISCL	PORM DR 480	STATEMENT
☐ This is an initial* Statement of Organization ☐ This is an amended* Statement of Organization	2019 RAPER FORM	(Rev. 07/2009)	ORGANIZATION
ALLIDIDAL STATEMART Of CHASCISTANIAN MUSICAL AND A STATE OF THE COLUMN ASSESSMENT OF THE COLUMN	Committee's accepting contributions	For Office Use	Only
& Change. Parallies may be impound for the Standard William Armen	idments must be filed within 30 days of	Comm. #	
committee that exceeds \$750 in activity for anything in the	ization. A candidate with an open	Audited	
		Computer	
COMMITTEE NAME (A candidate's committee must include put old name in (). Dave Jones for Mayor		the committee.) If a	amending committee name,
IMPORTANT: Indicate type of committee you are reporting for: 6 (1)Statewide/Legislative/Judge Standing for Retention Candidate (5)County Candidate (6)City Candidate (7)School Board or Othe (10)School Board or Other Political Subdivision PAC (11) Local B	2)Statewide PAC (3)State Barb. (4)	County Central Co	Ommittee City PAC
COMMITTEE TREASURER (mandatory for all committees)	the state of the s	ved in multiple cit	(county ballot issues)
Name 1 David Jones	Name U	tory except for a c	andidate's committee)
Maine Address + +	_David Jones		
	Majijog Address 1 4 405 E 5th ST		
Attantic IA 500220 Code 1	City State Zio Code Atlantic IA 50022		
Phone (712) 243-6826			
e-Mail diagency1001@gwestoffice net	Phone (712) 249-6131		
INDICATE PURPOSE OF COMMITTEE - Check One Box A	e-Mail djagency1001@qwes	itoffice.net	
Comment or description: All Candidates Enter:	avocate for/against candidate(s) Adv	rocate for ballot iest	ie(s)
Office Sought: Mayor Race	County/Local Candidates and	ocate against ballo	mittees Enter
Political Party (if applicable)	County: Cass		
District: Atlantic Iowa	(If active in multiple ballot issue	elections, attach lis	st of counties
Year Standing for Election: 2009	Date of Election; 11-03-200	9	
Sank Account Name (must metch committee name)	Candidate name & Address or Par	ant Engle (DAG)	
Dave Jones For Mayor	Affi	liste, or Sponsor	applicable).
Name of Financial Institution/type of Account	_David Jones	_	
First Whitney Bank & Trust	Mailing Address ↓ ↓		
Mailing Address ↓ ↓	405 E 5th ST		
Box 271	1	tate J J	Zip ↓ ↓
City ↓ ↓ State ↓ ↓ Zip ↓ ↓	Atlantic	va	50022
Atlantic lowa 50022	Phone (712) 243-6826		
	e-Mail djagency1001@qwesto	office.net	
STATEMENT OF AFFIRMATION: By filing this document the committee affi			
 The committee and all persons connected with the committee understand that rules in Chapter 351 of the lows Administrative Code 	they are subject to the laws in lowe Code of	hapters 68A and 695	S mad the many t
subjects the candidate or chairperson (in the case of committees other than a cer mposition of other criminal and civil sanctions.	ture reports and that the failure to file these indidate's committee) to the automatic assessed	reports on or before :	he required due dates
i. That lowa Code section 68A.405 and rules 351—4.38 through 4.43 require the naterials except for those items exempted by statute or rule. A committee that will be not intend to cross the \$750 filing threshold shall file the second part has the second part of the second part	placement of the words "paid for by" and the	e name of the comm	ittee on all political
. That lows Code section 68A.503 and rules 351—4.44 through 4.52 prohibit the sue PACs. A candidate and a candidate's committee may only according to the control of the c	In Heu of filing this form.	mes of using the sho	rier "paid for by" and
. A candidate and a candidate's committee and action	receipt or corporate contributions by all con	nmittees except for s	tatewide and local ballot
That the committee will continue to file disclosure reports until all activity has ce sociution (DR-3) has been filed.	essed, committee funds spent, debts resolve	d, and a final report :	and a statement of
Charle Strature of Treasurer	10/25/09 - 10/25/09		
Cher alla	Date	e Signed	
Signature of Candidae R, for all other committees. Cheirperson	10/25/00	2	
	Date	Signed	